INVENTORY / F IS FOR FOLEY ANNE WALSH & CHRIS KUBICK

Here, in its Indexical majestry, is one page from a sound offention staflegou. We have chosen it from four pages deuted to "human" sounds in the 1986 edition of the Sound Islam" Sound Fifteet Islam y and staglogue, published in Toronto, where the self-described "world's largest pubtient in the sound islam" sounds in the produced themselves, Sound Islam" sould incline an off institute sound effects sound Islam" sould increase and institutes sound effects sound Islam" sould sound sound sound sound sound sound Islam" sould sound sound

concion and a cased the General).

The sounds that Sound folcess** selfs are used in films,
TV commercials, and other productions, particularly ones
with small budgets or tight timelines. Viewhen a produce
decided seth syet another care commercial will benefit from
the screech of a red havis in the background (freedom, refer
hair, power, leather glowss...), a sound designer somewhere
reaches for "Bird, Haw'! Red-Falled Have's Cingle Calling."
Purists may scotfl, but there is a wonderfully cooperative
logic to this "canage" sound archiev, with yellow the
more person ever have to record the popping click of a 1982
Forth Mustane cinerate (inheer?

It is presumably in this cooperative off ultimately capitalists spirit that Sound Ideas** recently sent a young round recordist to Europe for the summer armed with a substantial list of sounds that the Sound Ideas** braintrust that death hin to find and record. This type of list or "take sheet" is created with the idea that certain sounds will be desired by Sound Ideas** clients for future productions—that is, sounds that are not only unique to specific European landmarks (*London, Big Ben, Bell Tolls 36") but also sounds that quickly evoke their places of origin (*Potland, Ambienco, shopping markst wil many Polish Volces?). When completed, this so-called "Works Streise of Sound" will include sounds from thirty four nations and constitute a truly curious sort of Gand Tou/cum-decumentary—no these because our Gand Recordist may not be out them faltening to contemporary London or Bettin or Nigles sor much as istening for these cities' pasts, one that common has already heard (penhaga years before) and litted on a task sheet, Will conde sounds in the East African markets in fliction be on the London table sheet? What about prayer time in the mosques of the East End? Or the polyglot crowds chatting on cell phones at the London Leyel? The sound effects catalogue is, it seems, less an archive of sounds than its in an archive of lossons than its in an archive of lossons of ideas and features.

sies about sounds. Webster's defines sound effect as "an imitative sound. as of thunder or an explosion, produced artificially for theatrical purposes." Does the fact of being named (and timed, described, classified, and numbered) render an "imitative sound" less trustworthy or "authentic" than any other type of sound? Or does it simply remind us, again, of the shifting, tragic, comically unbreachable gaps between different ways of knowing? There are stories embedded within sound effects, but we can't really know what they are, even if the empirical evidence-the sounds themselves-is very specific. A sound is a sound is a sound, and "Human, Horror // Body Squishing and Crushing" may be what it says it is, but it's more likely someone pulverizing a watermelon or the body of a dead chicken. F is for Fake but it's also for Foley. Face Slap. Foreign, City, Fireplace, Ford Fairlane 500, Fizz. Footsteps, Forest, Tree Falling, Fondness...

opposite: Some sounds associated with the wonderfully ecloctic range of activities engaged in by homo sapiens. From the catalogue of sound effects available through Sound Ideas**.

